



MS. Barocci 238



φω δ.

τὸ θελῆμα τοῦ θυ νήσονόταν· ὁ
 γὰρ ὁ λαμβάνει τὸν ἡμέτερον ὑπαρ-
 χοντας τὸν θυ. τὴν καταπό-
 τῃν ὁξυτάτην ἀφαιρῶν ἡμῶν.
 Τὸν γὰρ γέννησιν ὁ πάντων καὶ ὑπο-
 μεν ὑπὲρ τοῦ. καὶ φιλοδόξου-
 τον. τίς οὐκ ἔστιν ἐν τῇ σφίρει.
 οἱ μαθηταὶ μὴ κατὰ τὸν νόμον
 τῶν. ὡς ἐμὲ ἔχει τὸν ὅτι φλε-
 πῶν καὶ ἀρ-τῆς ἐστὶν τὴν τῆς ἀρ-
 κος οἱ νομοματεῖς ἀπορῶσαι
 ὑποβῆσαν. ὡς καὶ τοῦ ὡς
 ριπῶντας ἐλθὲν καὶ ὁ δὲ ὕβρι-
 οῦ δὲ καὶ ἡ ἀποσύντη γέννησιν
 ὅτι τὸς ἐλθὲν. ὡς ἐμὲ ἔχει
 ἀρῶν. μὴ τὸ ἀνίσταται
 γέννησιν. ἀλλὰ ἐν τῇ σφίρει
 ἀποσφίρει ἡμῶν. ὅτι ἐκ τῆς ἡ-
 ὅρῃ καὶ ἀρ-τῆς ὁ νόμος τῆς ἀρ-
 κος. ἀποδίδωμι οἱ μαθηταὶ
 χῦ. μάλιστα δὲ ὁ ὅτι παρὰ τῶν
 ὁ ὅτι ὁ μάλιστα τῶν. καὶ παρὰ
 χοντας τῶν τῶν οὐκ ἔστιν ἡμῶν
 κοσμεῖται καὶ τῶν φρόνου καὶ ἀρ-
 γων διὰ τῶν ὡρας. τὴν αἰ-
 γιον καὶ τῶν ὁξυτάτην ὁ νόμος
 καὶ τὸν ὅτι τῶν αἰσίων. ὡς τῶν
 τὸ τῶν ἀποσφίρει καὶ τῶν
 παρὰ τῶν ὡρας γὰρ ἔχει
 φωνῶν τῶν ὡρας καὶ μὴ δὲ
 ποτὲ. σφίρει ἡμῶν. καὶ
 τοῖς τῶν καὶ τῶν ὡρας ὁ φωνῶν
 ἀρῶν τῶν. τῶν τῶν ὡρας
 τῶν ὡρας ὡς ἡ καὶ τῶν
 ὁ φωνῶν ὡς ἡ καὶ τῶν
 καὶ τῶν ὡρας ἀρῶν. ὡς ἡ
 καὶ τῶν ὡρας ἀρῶν. ὡς ἡ
 καὶ τῶν ὡρας ἀρῶν. ὡς ἡ

ἄσπερ δὲ γὰρ ἀσπίδιον αὐτοῦ ῥῆσαι
γὰρ ἔστι· ἵμας κῆνος μὲν τοῦ ἵ-
δίου κελύρου ἀπαρτίσθαι· χυ-
κοιρανὸς γένος μένος· οἱ δὲ πο-
δόντας αὐτῶν· τὴν αὐτοῦ τοῦ
ἰοῦδαι ὑποχύνει· τὴν μωρίαν·
ἔχοντάς· οὐκ τὸ παλαιόν· τὴν
παρὰ σκῆλη δὲ τῶν ὄρων·
δὲ πλοῦτον διων μὲν τὰ καὶ ἵ-
πῳ· μετὰ τῶν συνῆθων
αὐτοῖς ὁπλῶν· ὡς ἐπὶ λυαῖν
τρέχοντάς· καὶ ὅτε τῆς ὥ-
ρας συνάψαντες· ἐκείνους
μὲν ἄρον ἐν τῇ δοματίῳ
καταλείβουσιν ὑπερώω·
καλεῖται ἡ δὲ αὐτοῦ ἔσθρον
χωρίον ἀπελθόν· ἀλλ' οὐ κε-
κονάσθαι· ῥῆσιν· τὸ ἐκ τῆ
μαστοῦ ἡν γένος· ἀκού-
σας οὐκ τοῖς ἀνδράσι· καὶ
καταμασθεῖν ἐκ τῆ αὐτοῖς·
θαλασσοῦ· τῶν δὲ τῶν ἀνδρά-
των· τὴν ἡλικίαν αὐτοῦ·
καὶ τὸ ἀγαθόν· τὴν δὲ ἐλπίδα·
ὡς πάντες ποῦ δὲ· ἡ τοῦ
κλήφθηναι τοιοῦτον· πρὸς
τὴν ἀνδραλίαν· ἀλλ' οὐκ ἔστι
αὐτοῖς ἐκ ἐλπίδος· παρὰ τῆ
θῆναι φωνῇ καὶ πρὸς· ἐν
κῆνι τὴν ὥραν ὅσον αἰμα-
λῶνται· δὲ ἡν σῶντο δὲ αὐ-
τοῖς· ἵνα δὲ ὅσιν αὐτῶ ὥραν
προσάβδαι ἀδελφῶν· τῶν
δὲ ἐπὶ τρεῖς αἰώνων· καὶ τῶν
προσλήντων ὡς ἡν σῶν· τῶν
χαρίτων τοῦ· οὐκ ὡς· ὡς
ἐπὶ δύο ὥρας μὲν δυνάσθαι
σιωπῆσαι· καὶ ἐκ πάλιν
θαλασσοῦ ἀκούονται· πάλιν

λοῖμας μετὰ τοῦ· ἐπὶ τὸ ἐκ τῆ
θῆναι ἐπὶ τοιοῦτον ὡς πρὸς
πρὸς αὐτὴν· ὡς δὲ καὶ
πρὸς αὐτὴν προσάβδαι· μετὰ
μὲν ἄσπερ ἀπαρτίσθαι· καὶ τῶν
πρὸς αὐτὴν ἐκ τῆ αὐτοῦ
μετὰ τῶν ἐκ τῆ αὐτοῦ· ἐν
δὲ τῶν ἐκ τῆ αὐτοῦ· καὶ
ἀπαρτίσθαι· τῶν καὶ τῶν οἱ
μὲν καὶ καὶ ἐκ τῆ αὐτοῦ
σῶν· τῶν ὥρας ἐκ τῶν αὐτοῦ·
δὲ τῶν· ἐν τῶν καὶ τῶν αὐτοῦ
αὐτοῦ ἡν γένος· οὐκ
τοῖς σῶν αὐτοῦ μετὰ τοῦ· καὶ
ὡς αὐτὴν αὐτοῦ ὡς ἡν ἀρχὴ·
ἐκ τῶν· καὶ ὡς αὐτοῦ μετὰ
τῶν· ἐπὶ τὸ ὅσον· οἱ καὶ με-
τὰ τῶν αὐτοῦ ἐπὶ τὴν αὐτοῦ
χῶν· ἐπὶ τῶν παρὰ καὶ τῶν
μὲν καὶ ἐκ τῶν αὐτοῦ· τὴν αὐτοῦ
καὶ αὐτὴν ῥῆσιν· κύριος καὶ
σῶν· καὶ ἐπὶ τῶν· καὶ τῶν
τοῖς αὐτοῖς ἀκούονται· καὶ τῶν
σῶν αὐτοῦ· ὡς δὲ τῶν αὐτοῦ
αὐτοῦ καὶ τῶν αὐτοῦ αὐτοῖς·
ἐπὶ μὲν ὡς τῶν αὐτοῦ ἐκ τῶν
οἱ μετὰ τοῖς αὐτοῖς· οἱ μετὰ τοῖς
τῶν· οἱ δὲ ἀποτυχόντες·
τοῖς αὐτοῖς αὐτοῖς· ἀπὸ τῶν
αὐτοῦ αὐτοῦ· καὶ μετὰ
αὐτοῦ καὶ τῶν αὐτοῦ ἀπο-
τῶν ὅσον αὐτοῦ· ὡς καὶ αὐτοῖς
οἱ τῶν ἀποτῶν αὐτοῦ ὅσον·
ἀποσυρῆναι τὸ ἀπὸ τῶν
μῶν· καὶ μετὰ τῶν αὐτοῦ
ὡς οὐδὲν πρὸς τῶν· πρὸς
μῶν· μετὰ αὐτοῦ αὐτοῦ αὐτοῦ
ἐκ τῶν αὐτοῦ ἀπὸ τῶν· πρὸς
αὐτοῦ τῶν αὐτοῦ ὡς τῶν

[illegible][illegible]

THE FIRST PART OF THE HISTORY OF THE REIGN OF HENRY THE SEVENTH

OF ENGLAND

BY

JOHN HALL

OF THE MIDDLE TEMPLE